



*Tfw* 362-7-  
PATENT APPLICATION  
Docket No. 8514-026

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

are application of: Ned HOFFMAN Conf. No. 3861  
Serial No. 09/441,107 Examiner: FISCHETTI, Joseph A.  
Filed: November 16, 1999 Art Unit: 3627  
For: SYSTEM AND METHOD FOR TOKENLESS BIOMETRIC ELECTRONIC SCRIP

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

This Information Disclosure Statement is submitted:

- ☒ under 37 CFR 1.97 (b); or  
(Within three months of filing national application; or date of entry of International application; or before mailing date of first office action on the merits; or before the mailing of a first Office Action after the filing of a request for continued examination under §1.114; whichever occurs last)
- ☐ under 37 CFR 1.97 (c) together with either a:  
☐ Statement under 37 CFR 1.97 (e), or  
☐ a \$180 fee under 37 CFR 1.17 (p); or  
(After mailing of first Office Action, but prior to Notice of Allowance or Final Office Action)
- ☐ under 37 CFR 1.97 (d) together with:  
☐ Statement under 37 CFR 1.97 (e), and  
☐ a \$180.00 fee set forth in 37 CFR 1.17 (p).  
(Filed after final action or notice of allowance, whichever occurs first, but before payment of the

issue fee)

☒ Applicant(s) submit herewith Form PTO 1449- Information Disclosure Citation together with copies of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

It is requested that the information disclosed herein be made of record in this application.

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703. A duplicate copy of this sheet is enclosed.

Customer No. 60460

Respectfully submitted,  
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
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Date: March 21, 2006

*Christina Lawton*  
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**PATENT APPLICATION**

In re application of: Ned HOFFMAN  
Serial No. 09/441,107  
Filed: November 16, 1999

Conf. No. 3861  
Examiner: FISCHETTI, Joseph A.  
Art Unit: 3627

**INFORMATION DISCLOSURE CITATION  
FORM PTO-1449 (Modified)****U.S. PATENT DOCUMENTS**

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Examiner: \_\_\_\_\_

Date Considered: \_\_\_\_\_